



# THE EPISCOPAL CHURCH OF ST. JOHN

Radical Hospitality + Inspiring Worship + Passionate Advocacy + Spiritual Formation

**We are an Episcopal Christian community pursuing lives of faithfulness to Jesus' teaching through Inspiring worship, music, Spiritual Formation, and mission.**

Nov 2011

Season of Easter and Pentecost

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**Eagle Notes**

## Dates to Remember

### Sundays

- **1<sup>st</sup> Sundays**—Healing prayers
- **2<sup>nd</sup> Sundays**  
Potluck Brunch
- **3<sup>rd</sup> Sundays**  
Gay Men's Fellowship
- **4<sup>th</sup> Sundays**  
Fellowship Brunch
- **5<sup>th</sup> Sundays**  
*Songs of Praise* Music

### Mondays

- 8:00 pm AA

### Tuesdays & Thursdays

- 9:15 a.m., Morning Prayer

### Tuesdays

- 7:00 pm Confirmation Class

**1<sup>st</sup> Tuesdays** College Park Stitching Group

### 3<sup>rd</sup> Tuesdays

- 6:15 p.m. Vestry

### Wednesdays

- 6 p.m., Bible Study Class;
- 7:30 p.m. Meditation

### 5<sup>th</sup> Wednesday

- 12:00 p.m. Altar Guild (All teams)

### Thursdays

- 10:30 a.m., Holy Eucharist Rite I
- 7pm Choir Rehearsal
- 8 pm AA

### 1<sup>st</sup> Thursdays

- 6:30 p.m. Bookends, Parlor

### 2<sup>nd</sup> Thursday

- Financial Committee

### 3<sup>rd</sup> Fridays

- Parish Movie in hiatus until January

### 1<sup>st</sup> Saturdays

**Speeders** 11 a.m. –1:00 p.m. Bott Hall

## FROM THE RECTOR



Hello Friends,

We are created as profoundly social beings, with a powerful need and desire to form close relationships of mutual support and affection. This innate desire arises from the reality that we are made in the image of God, who lives in a communion of love between Father, Son, and Holy Spirit. All of our relationships are part of our desire to mimic and participate in the love of God, and we will never find our true home until we live there in the heart of God.

In the last month we have seen different "Occupy" movements develop all around the globe. Our various news media have offered their thoughts and critiques to their constituencies, and it seems sadly par for the course that in much of our discourse we simply talk past each other.

What happens to us when we talk past each other, when we become so sure of the rightness of our perspectives and issues that we are no longer capable of practicing compassion, generosity of spirit, and mercy? What becomes of us when our entitlements, grievances, and hurts become cemented in our hearts and minds and they become the core of our identity and "story"? How are we shaped when we only accept the voices of those who agree with us?

Once a particular identity becomes our core they are hard to let go, even when they do not keep us healthy. We know many of the familiar ones: the victim, the winner, the one in charge, the follower, the invisible one, the angry one, the wounded one. The thing about cemented identities is that they cannot adapt to the ever changing world around us. When our identities become fixed, they become unhealthy and unbearable, and we create protest movements in the attempt to break through the walls that we have created around our hearts and minds. These protest movements can be written on a large canvas, as in the many "Occupy" movements, or on a small one, as in the parallel ways that we behave with our families and friends. Do you have to get sick in order to get time off? Do you have to create a fight so that you can move on? When was the last time that you marshaled your forces to freeze out or overwhelm someone in order to make them do and be what you desired? When did that last happen to you?

At heart, these behaviors are manifestations of our need to be heard, understood, and loved. In the messiness of our world, sometimes we feel that we have to take on a certain identity in order to be in relationship. But what would our relationships look like if we learned how to let go of cemented identities that might have served us in the past but now just keep us "stuck"? What if you could let go being the "victim", the "angry one", the "one in charge", even if you experience enormous pressure to stay in that role? What if we learned how to live in the freedom of letting God give us a new name, new each moment and new in each interaction, moving with grace and freedom to function across all possible identities as needed in the moment without getting stuck on just our favorite one or two?

Though it may be a difficult and often messy experiment in trusting God, and frightening because we will have to learn to discover ourselves and each other anew each and every day, I pray that we can all of us take one step closer today in following Jesus in the most important "Occupy" movement of all, the "Occupy the Heart of God" movement, and learn to love each other beyond what we expect of each other, to love each other simply because we are all children of God. Fr. Troy+

## Lay Ministries

I have currently updated our Lay Ministry List of Volunteers. I am listing that information in this article. If you wish to serve in a ministry other than the one listed please let me know. Also, if you no longer wish to serve in the ministry for which you are listed please do the same. Your participation in our worship is greatly appreciated and we certainly need all the volunteers we can get. Your role in worship is very **very** important. We will try to accommodate your schedule of service times. I am only human and juggling these schedules every month is a difficult task. I remind you that if you can not serve on a particular date or time please call another team member and ask them to take your place.

My position as Sacristan ends on the First Sunday of Advent. I want to thank all of you for your gift of ministry and service to St. John's Episcopal Church. I encourage each of you to renew your service for the upcoming year and to encourage others to serve. Please email me or call me if you wish to take on another role in worship or if you intend to take a break from service for awhile. Thank you and God bless you.

*Philip Maniscalco,*

**Kei Breedlove:** Choir Acolyte, Reader, Chalicer, Vestry in Charge, Usher/Greeter, Altar Guild, Begin Again, Junior Warden

**Bruce Braxton:** Verger, Chalicer, Reader, Acolyte

**John Brady:** Crucifer, Reader, Chalicer

**Carl Cheely:** Chalicer, Reader, Usher/Greeter, Webb master

**Gwen Fields:** Chalicer, Reader, Usher/Greeter, Pastoral Care

**Calvin Fields:** Usher/Greeter

**Philip Maniscalco:** Sacristan, Acolyte, Reader, Chalicer, Drama Guild Director

**Jonathan Reed:** Crucifer, Reader

**Michael Proscia:** Acolyte, Thurifer, Reader

**Daniel Dice:** Deacon, Treasurer, Teacher

**Jane Graham:** Chalicer

**Nee Odoi:** Chalicer, Reader, Acolyte

**Carl Franzman:** Usher/ Greeter, Vestry

**Polly Hopkins:** Teacher, Usher/Greeter

**Heidi Chandonia:** Usher/ Greeter

**Rosie Dunn:** Chalicer, Reader, Acolyte, Vestry in Charge, Vestry, Outreach, Usher/Greeter

**Donna Dunn:** Reader, Acolyte, Usher/Greeter

**David Wagner:** Reader, Acolyte, Crucifer, Chalicer

**Jane Randolph:** Reader, Chalicer

**Lisa Henderson:** Reader, Vestry, Public Relations

**Robert Hopkins:** Reader

**Paul Brady:** Reader

**Marie Knight:** Reader, Usher/Greeter

**Lisa Franzman:** Usher /Greeter

**Georgie White:** Usher/ Greeter

**Rueben Bostic:** Usher/ Greeter

**Pat Hyman:** Usher/ Greeter

**Robert Hopkins:** Reader

**Paul Brady:** Reader

**Marie Knight:** Reader, Usher/Greeter

**Lisa Franzman:** Usher /Greeter

**Carl Franzman:** Usher/ Greeter, Vestry

**Polly Hopkins:** Teacher, Usher/Greeter

**Heidi Chandonia:** Usher/ Greeter

**Georgie White:** Usher/ Greeter

**Rueben Bostic:** Usher/ Greeter

**Pat Hyman:** Usher/ Greeter

**Frank Harrell:** Choir, Usher Greeter, Vestry

**David Houser:** Senior Warden, Hospitality

**Will Manders:** Altar Guild, Usher/Greeter, Vestry, Pastoral Care

**Ed Peirce:** Vestry, Ushers/ Greeters

**Carolyn Pierce:** Usher/ Greeter

**Jackie Berlin:** Altar Guild, Airport Chaplain

**Jane Foster:** Altar Guild Director

**Sarah Clark:** Altar Guild

**Betsy Daniels:** Choir

**Fred Daniels:** Choir

**Martha Spring:** Director Religious Education, 5<sup>th</sup> Sunday Choir

**Michael Spring:** Indian Missions

**Jane Walters:** Reader

*If I have omitted your name from a ministry list please let me know. For the omission please forgive me.*



*"The heart of a volunteer is not measured in size,  
but by the depth of the commitment to make a difference in the lives of others."*

I pray that God, the source of hope, will fill your completely with joy and peace because you trust in him. They you will overflow with confident hops through the power of the Holy Spirit. Romans 15:13

**SPEEDERS**

SATURDAY, NOVEMBER 5TH, JOIN US FOR SPEEDERS IN THE CHURCH AT 10:30AM, FOLLOWED BY PROGRAM ENTITLED "COMING TO AMERICA" AND LUNCH. WE HAVE A GOOD TIME. LEARN NEW THINGS, WORSHIP AND ENJOY EACH OTHERS COMPANY. HOPE TO SEE YOU THERE.



**THANKSGIVING**



Although we all know that God is always with us to guide us throughout our lives and for that we are all thankful to Him. But the Thanksgiving Day is meant to inspire all of us to remember the Lord and give Him thanks for all that He has done for us. We thank Him for the sweet family, for the delicious dinner, for the turkey and for all other things that He has blessed us with. This 'giving thanks to the Lord' is the very spirit of the thanksgiving celebrations. God has always been there for us and on the Thanksgiving Day we let Him realize that we also care for Him and love Him. ~ Ashthe, Author

All Soul's Service on November 2nd

Please join us as we celebrate the lives of our loved ones at the Feast Of All Soul's service being held at 7:30 p.m. on November 2. Music at the Eucharist service will be led by the choirs of St. John's and Christ Our Hope Lutheran Church, who will be accompanied by strings, harp, woodwinds, and brass instruments in the offering of Gabriel Faure's *Requiem*. Names of the faithful departed will be read at the service to memorialize and give thanks for their lives.

Paraments: Black

Thurifer: Philip Maniscalco	Chalice I: Donna Dunn
Verger: Bruce Braxton	Chalice II: Rosie Dunn
Cross: Jonathan Reed	Reader: Jane Randolph
Acolyte I: Jane Graham	Vestry in Charge: Carl Franzman
Acolyte II: Gwen Fields	Ushers/Greeters: Will Manders
Gospel Book: Jane Randolph	Ushers Greeters: Pay Hyman



**THE FLOWERS ON THE ALTAR** - We have flowers on the altar each week. If you are seeking a good way to commemorate birthdays, anniversaries, other special days, or in memory of a loved one, this is a great way to do so. Please sign fill out the form below, with a check attached "Altar Flowers" written in the lower left hand corner, in the amount of \$40.00, and mail it to St. John's Episcopal Church, 3480 Main Street, College Park, GA 30337. Thank you

NAME: \_\_\_\_\_ I would like to dedicate flowers for Sunday, (date) \_\_\_\_\_

The notation in the bulletin should read: The flowers on the altar are given to the glory of God and in honor or memory of

\_\_\_\_\_  
\_\_\_\_\_



## Feasting on Gratitude – Proper 22A Matthew 21:33–46

There is a landowner who planted a vineyard . . . . .

Recently I was in the Napa Valley of California, arguable THE wine area of this country. I am always intrigued by the intricacy of the work that goes into all the preparation and growth that leads to grapes and then, finally, wine. While there, I was told a story about some of the vines that were imported to this country. To make sure there were no unwanted introductions to our eco-systems, these particular vines had to be quarantined for three years! Some the one waiting to plant, and begin the harvest, had to wait three years to even get the vines in the ground. At countless points in the process towards grapes, the key work seems to be patience, and also, a whole lot of care. The bottom line is this: it takes good stewards of the land, the vine, the natural resources, all of it, in order to actually get the fruit, and ultimately the wine. Some vines in this region are nearly 100 years old. many who planted them are long gone from the earth, but the vines still bear fruit. The vines stand as living legacies.

The Rt. Rev. Gregory H. Rickel, Episcopal Diocese of Olympia



Carl Cheely wishes to thank all the volunteers and attendees who helped make this year's Fall Festival and Blessing of the Animals a wonderful experience.



*Suggestions for Fasting and Feasting: Fast from discontent; feast on thankfulness. Fast from worry; feast on trust. Fast from anger; feast on patience. Fast from self-concern; feast on compassion for others. Fast from unrelenting pressures; feast on unceasing prayers . Fast from bitterness; feast on forgiveness. Fast from discouragement, feast on hope. Fast from media hype, feast on the honesty of the Bible. Fast from idle gossip; feast on purposeful silence. Fast from problems that overwhelm; feast on prayer that undergirds.*

*Anonymous*

**HAPPY BIRTHDAY**

**NOVEMBER 2011**



- 1 Tommy Ehrensperger**
- 2 Jane Holloman**
- 3 Calvin Fields**  
**Claude Lindsey**
- 6 Cierra Brown**
- 7 Walt Mc Collum**
- 8 Will Manders**
- 9 Evelyn Terrell**
- 12 Drew Mote**
- 14 Peyton Hopkins**
- 16 Georgie White**
- 20 Donna Dunn**
- 23 Tisha Abbott**
- 25 Jeanne Mull**
- 27 Carl Franzman**
- 29 Fred Daniell**  
**Adriana**  
**Mondone**

Give thanks to the  
LORD, for he is good;  
his love endures forever.

*Psalm 107:1*



*Isaiah 40: 31*

*But they that wait upon the  
Lord shall renew their  
strength; they shall mount up  
with wings as eagles; they  
shall run, and not be weary;  
and they shall walk, and not  
faint.*



**Prayer List**

*Members*

Charles Cunningham, Frank Harrell

*Family & Friends*

Martha Primerano, Martha Springs mother;  
niece Nancy, friend Nalia; Rade Hawkins;  
DeForest.

*For those Serving our Country.*

Michael Rennie, serving in Afghanistan  
Maj. Michael Peterson, serving in Korea

*Families of US Troop Casualties*

David Robinson, Shawn Charles, Steven  
Shapiro, John Lyons, Jason Barfield,  
Edward Grace

For those who have died from  
preventable diseases;  
or from malnutrition.

*The People of Somalia*

Please call the church office or Pastoral Care  
Committee to add or change names.  
Names are removed after three weeks.



**CINEMA CAFÉ?**

In order to not compete with Thanksgiving  
and Christmas, Cinema Cafe will be on hiatus  
until Friday January 20, 2012. We want to  
thank everyone who has helped make it a  
huge success this year, and look forward to  
making it bigger and better in the coming  
year



For each new morning with it's light  
For rest and shelter of the night  
For health and food, for love and friends,  
For everything Thy goodness sends.



# MINUTES OF THE MEETING OF THE ST. JOHN'S VESTRY

September 20, 2011

In attendance: Father Troy, Kei Breedlove, Rosey Dunn, Carl Franzman, Frank Harrell, Lisa Henderson, David Houser, Jane Holloman, Will Manders, Ed Pierce.

Father Troy opened the meeting with Prayer at 6:17 p.m.

## BIBLE STUDY/PRAYER/MEDITATION/DISCUSSION:

Gospel according to Luke, chapter 4, verses 18-21

Jesus returns to his home town of Nazareth - Jesus read from the Book of the Prophet Isaiah. He proclaimed the prophecy of Isaiah fulfilled. Discussion ensued:

How often do you have to rediscover your identity. In Religious institutions or congregations how often do we resist change Review of: Statistical information - religion in America (across the board and in the Episcopal Church) Where is it and how are we poised to go where God is calling us. Statistical information regarding congregations: What size congregation is best positioned for a long life of renewal: That with an average Sunday attendance of 100-200.

Vitality - how to go from sustainability to aliveness and vitality

Characteristics of Parishes with a sense of vitality

1. No competing visions - "conflict"
  - a. A clear vision of who they are and how they function in their community.
  - b. promote their vision in the community - non stop.
2. Intentionality and discipline
  - a. Learned how to be invitational (passive and active)  
Most effective form of passive invitation: effective website
3. Well-trained Leadership
  - a. Leadership well-supported
  - b. The first two characteristics are dependent on the third.

One indicia of Vitality in a Parish: okay with change, but also willing and able to anticipate and cultivate change. The thing that leads to vitality and growth in a parish - Identity - a clear sense of who we are. Congregations committed to social justice outreach: 80% are showing signs of vitality. Discussion regarding retention of visitors and newcomers and those who have wandered off 1 point of contact for visitors: 10% will be retained 4 points of contact for visitors: 60% will be retained.

FINANCIAL REPORT: Written report provided

BARGAIN SHOP: Written report provided.

YOUTH/RELIGIOUS EDUCATION: Written report provided

MINUTES: A motion was made to approve the Minutes from the August 2011 Vestry Meeting. Motion seconded and passed.

ADJOURN: A motion to adjourn the meeting was made, seconded and passed. The meeting adjourned at 8:13 p.m.

Report of the Treasurer

**THIRD QUARTER**

Sept. 30, 2011

**Actual** Average MONTHLY INCOME — \$21,723

**Actual** Average MONTHLY EXPENSE — \$24,645

Total *First Three Quarters* income-to-expense deficit:

\$26,300

**SNAP SHOT as of October 11, 2011**

CASH IN CHECKING ACCOUNT—\$9,000 approx

ASSETS IN CD's & other INVESTMENTS—\$46,000 approx

**Ongoing Notes:**

- The Main Street Academy's contractual share of Common Expenses always has a one month lag and is typically equal to approx. \$2,500-\$3,000.
- From the beginning of this school year forward, MSA is paying \$1,500 more in rent per month than budgeted.

**NOTES:**

- After it's Fiscal Year End reconciliation of shared Common Expenses, MSA owes St. John's approx. \$3,000 which is still incoming.
- As stated, the primary source of below-budget income is from Pledges, but those figures are deceptively low given that the Plate & Pledge offerings from the last two Sundays in September were not counted and deposited until after the first Sunday in October, after the September books had been closed.
- The primary sources of above-budget expenses are all from things either known to and authorized by the vestry or out of its control, e.g.: a) the payout of the net present value of Lee's defined benefit plan future value, b) the costs of a bookkeeper, and c) greater than expected utility costs.
- Hopefully the presence of five Sundays in October will ameliorate any present-month cash-flow issues. If necessary, non-payroll expenses can be put off slightly when liquidity (available cash) is an issue. *Presently*, payroll expenses are approx. \$11,000 per month.

**REPORT**

The state of St. John's finances is simultaneously strong and at risk. There are multiple factors of strength: plate & pledge amounts are at 94% of Year-to-Date Budget (with a full quarter of the year remaining); the income from MSA accounts for about 31% of our income (for which much gratitude is warranted); all budgeted expenses (except utilities) are almost exactly as anticipated; and we have more money in the bank than most parishes ever see. Also, there are a few factors which make our year-to-date and average figures appear more negative than they are (see "Notes," above). Once the year-ending books are closed, I believe that our position will end up in a better position than we can see now. This is so because: people tend to "pay up" their pledge before the end of the year; Lee's payout is ending; and MSA's reconciliation payment, adjusted tenant share, and increased rent are all still incoming. Nevertheless, it is a fact that we are spending more each month than we are bringing in. No matter how close the differential may be, this situation can only yield the following results: we must either—1) decrease spending, 2) increase income, or 3) both. In response to this, the Finance Committee is formally presenting to the Vestry a call for \$15,000 of funds above budget by the end of the year.

In conclusion, the Vestry may rest assured that plate and pledge giving and other financial participation by the parish is strong. It's just not enough. In other words, the situation is *not* negative—indeed, there are many reasons to give thanks, to let go of our anxiety, to release our need to *know*, and to recommit ourselves to living in faith and trusting God. There is nothing in the Bible that says a parish's annual income has to be any larger than its annual expenses. And so, in order to bridge the gap, let us look to finding these additional funds and then focus on a mission-driven budget for 2012 and the cleaner system that will be in place to manage it.

In the name of Christ, amen.

/s/ The Rev. Dcn. Daniel Dice, interim Treasurer & chairman of the Finance Committee

# St. John's Episcopal Church

The Rev. Troy C. Beecham, *Rector*  
Thomas Elston, *Director of Music*  
Bruce Braxton, *Verger*; Phillip Maniscalco, *Sacristan*  
Keith Huffstetter, *Rite I Organist*

John Brady & Dennis Luck, *Sextons*  
Dennis & Verlyn Luck, Yamily Gilbert, *Nursery*

## ST. JOHN'S ANNIVERSARY DINNER-NOVEMBER 12th - 6:30-10PM

The church has been around for 105 years and started in a small room over the old College Park Post Office with 6 people. There is much to be celebrated as we wrap up this year and head into 2012. The theme is an old time revival (minus the preaching!) with dinner served "family style." Please come and break bread with us as a family. Childcare is offered for a nominal fee. Please see St. John's web site to register: [www.stjohnscollegepark.com](http://www.stjohnscollegepark.com), click on "Anniversary Dinner", and click on "Register", or contact Frank Harrell via email: [frank\\_harrell@bellsouth.net](mailto:frank_harrell@bellsouth.net)

We look forward to seeing you !

## 2011 Vestry

David Houser, *Sr. Warden*  
Kei Breedlove, *Jr. Warden*  
Roosevelt Dunn  
Carl Franzman  
Frank Harrell  
Lisa Henderson  
Jane Holloman  
Will Manders  
Ed Pierce



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# NOVEMBER 2011

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 7pm Confirmation Class 10am Stitching Group	2 7:30 pm All Souls' Requiem	3 9:15 am Morning Prayer 10:30 am Holy Eucharist 8 pm AA	4 OFFICES CLOSED	5 11:00 am Speeders (Bott Hall) <b>Turn clocks back one hour</b>
6 8 am HE Rite I 9:30 Chancel Choir Rehearsal 10:30 am Rite II Healing Prayer Service Altar Guild - Team 3	7 8 pm AA	8 9:15 am Morning Prayer 7pm Confirmation Class	9 6 pm Bible Study 7:30 pm Meditation	10 9:15 am Morning Prayer 7pm Financial Comte 6:30pm Book-ends (Bott Hall) 7 pm Choir Reh 8 pm AA	11 OFFICES CLOSED	12 St. John's Anniversary Dinner 6:30 -10pm
13 8 am HE Rite I 9:15 am Sunday 9:30 Chancel Choir Rehearsal 10:30 am Rite II Potluck Brunch	14 8 pm AA (Bott Hall)	15 9:15 am Morning Prayer 7 pm Confirmation Class	16 6 pm Bible Study 7:30 pm Meditation	17 <b>Eagle Notes Entries Due</b> 9:15 am Morning Prayer 10:30 pm Rite I 7pm Finance Comte 8 pm AA	18 OFFICES CLOSED  Parish Movie Night - In hiatus until January 2012	19 OFFICES CLOSED
20 8 am HE Rite I 9:15 am Sunday School 9:30 am Choir Rehearsal 10:30 am Rite II 6:30 Gay Men's Fellowship	21 8 pm AA (Bott Hall)	22 9:15 am Morning Prayer 6:15 pm Vestry 7 pm Confirmation Class	23 2 pm DAR (Parlor) 6 am Bible Study 7:30 pm Meditation	24 <i>HAPPY THANKSGIVING</i>  OFFICES CLOSED	25 OFFICES CLOSED	26 OFFICES CLOSED
27 8 am HE Rite I 9:15 am Sunday School 9:30 Chancel Choir Rehearsal 10:30 Rite II Sunday Fellowship Brunch Altar Guild - Team I	28 8 pm AA (Bott Hall)	29 9:15 am Morning Prayer 7 pm Confirmation Class	30 12pm Altar Guild -All Teams  6 pm Bible Study 7:30 pm Meditation Class			

# Lay Ministries Schedule

October Coffee Hour: Kei Breedlove

Date	Nov 6	Nov 13	Nov 20	Nov 27	Dec 4
<b>RCL Y Year A</b>	21st Sunday after Pentecost	22nd Sunday after Pentecost	Feast of Christ the King	First Sunday of Advent	The Second Sunday of Advent
<b>The Lessons Appointed for use</b>	Joshua 24:1-3a, 14-25 Psalm 78:1-7 I Thessalonians 4:13-18	Judges 4:1-7 Psalm 123 I Thessalonians 5:14-30	Ezekiel 34: 11-16, 20-24 Psalm 100 Ephesians 1:15-23	Isaiah 64: 1-9 Psalm 80: 1-7, 16-18 I Corinthians 1: 3-9	Isaiah 40: 1-11 Psalm 85: 1-2, 8-13 2 Peter 3: 8-15a
<b>Altar Guild</b>	Green	Green	White/Gold	Blue	Blue
<b>8:00 a.m. Rite I Service</b>					
<b>Verger</b>	-----	-----	Bruce Braxton	Bruce Braxton	-----
<b>Acolyte</b>	Philip Maniscalco	Philip Maniscalco	Philip Maniscalco	Philip Maniscalco	-----
<b>Thurifer</b>	-----	-----	Bruce Braxton	Bruce Braxton	-----
<b>Chalice</b>	Gwen Fields	Carl Cheely	Gwen Fields	Carl Cheely	Kei Breedlove
<b>Cross</b>	Jonathan Reed	Jonathan Reed	John Brady	John Brady	Jonathan Reed
<b>Reader</b>	Paul Brady	Michael Proscia	Lisa Henderson	Jonathan Reed	John Brady
<b>Usher</b>	Pat Hyman Heidi Chandonia Michael Henderson	Polly Hopkins Robert Hopkins Frank Harrell	Don Stanton Janet Stanton Marie Knight	Donna Dunn Georgie White Ruben Bostic	Lisa Franzman Gwen Fields Calvin Fields
<b>10:30 a.m. Rite II Service</b>					
<b>Thurifer</b>	-----	-----	Michael Proscia	-----	-----
<b>Verger</b>	Bruce Braxton	<i>Bruce Braxton</i>	-----	-----	-----
<b>Verger</b>	Bruce Braxton	Bruce Braxton	-----	-----	-----
<b>Cross</b>	-----	-----	-----	-----	-----
<b>Acolyte</b>	Nee Odoi	David Wagner	Nee Odoi	David Wagner	Nee Odoi
<b>Chalice</b>	Carl Cheely	John Brady	Carl Cheely	Gwen Fields	John Brady
<b>Gospel Book</b>	Dea. Daniel Dice	Dea. Daniel Dice	Dea. Daniel Dice	Dea. Daniel Dice	Dea. Daniel Dice
<b>Reader</b>	David Wagner	Jane Randolph	Donna Dunn	Rosey Dunn	Donna Dunn
<b>Vestry-in-Charge</b>	<b>Lisa Henderson</b>	<b>Will Manders</b>	<b>Ed Pierce</b>	<b>Rosey Dunn</b>	<b>Carl Franzman</b>

If you can not serve on the day scheduled or find a replacement, please call Verger **Bruce Braxton** (678-571-8833.); or that day's Vestry-in-Charge. When serving, please arrive in the vesting room **15 minutes prior** to the beginning of the service. **Thank you!**

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